

| | | | |
|------------------------|--|-------------------------|---|
| Index of Claims | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | | 10559153 | LIVERTON ET AL. |
| Examiner | | Art Unit | |
| NIZAL S CHANDRAKUMAR | | 1625 | |

| | | | | | | | |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM | | DATE | | | | | | | | | |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 08/20/2008 | 11/17/2008 | | | | | | | | |
| | 1 | ÷ | ✓ | | | | | | | | |
| | 2 | ÷ | ✓ | | | | | | | | |
| | 3 | ÷ | ✓ | | | | | | | | |
| | 4 | ÷ | ✓ | | | | | | | | |
| | 5 | ÷ | ✓ | | | | | | | | |
| | 6 | ÷ | ✓ | | | | | | | | |
| | 7 | ÷ | ✓ | | | | | | | | |
| | 8 | ÷ | ✓ | | | | | | | | |
| | 9 | ÷ | ✓ | | | | | | | | |
| | 10 | ÷ | ✓ | | | | | | | | |
| | 11 | ÷ | ✓ | | | | | | | | |
| | 12 | ÷ | ✓ | | | | | | | | |
| | 13 | ÷ | ✓ | | | | | | | | |
| | 14 | ÷ | ✓ | | | | | | | | |
| | 15 | ÷ | ✓ | | | | | | | | |
| | 16 | ÷ | ✓ | | | | | | | | |
| | 17 | ÷ | ✓ | | | | | | | | |
| | 18 | ÷ | ✓ | | | | | | | | |
| | 19 | ÷ | ✓ | | | | | | | | |
| | 20 | ÷ | ✓ | | | | | | | | |
| | 21 | ÷ | ✓ | | | | | | | | |
| | 22 | ÷ | ✓ | | | | | | | | |
| | 23 | ÷ | ✓ | | | | | | | | |
| | 24 | ÷ | ✓ | | | | | | | | |
| | 25 | ÷ | ✓ | | | | | | | | |
| | 26 | ÷ | ✓ | | | | | | | | |
| | 27 | ÷ | ✓ | | | | | | | | |
| | 28 | ÷ | ✓ | | | | | | | | |
| | 29 | ÷ | ✓ | | | | | | | | |
| | 30 | ÷ | ✓ | | | | | | | | |
| | 31 | ÷ | ✓ | | | | | | | | |
| | 32 | ÷ | ✓ | | | | | | | | |
| | 33 | ÷ | N | | | | | | | | |
| | 34 | ÷ | N | | | | | | | | |
| | 35 | ÷ | N | | | | | | | | |
| | 36 | ÷ | N | | | | | | | | |

| | | | |
|---|--|-------------------------|---|
| <i>Index of Claims</i> | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | | 10559153 | LIVERTON ET AL. |
| Examiner | | Art Unit | |
| NIZAL S CHANDRAKUMAR | | 1625 | |

| | | | | | | | |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | | | | | |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 08/20/2008 | 11/17/2008 | | | | | | | | |
| | 37 | ÷ | N | | | | | | | | |
| | 38 | ÷ | N | | | | | | | | |
| | 39 | ÷ | N | | | | | | | | |
| | 40 | ÷ | N | | | | | | | | |
| | 41 | ÷ | N | | | | | | | | |
| | 42 | ÷ | N | | | | | | | | |
| | 43 | ÷ | N | | | | | | | | |
| | 44 | ÷ | N | | | | | | | | |
| | 45 | ÷ | N | | | | | | | | |
| | 46 | ÷ | N | | | | | | | | |